



NSW  
Justices

## NSWJA 2018 State Conference, May 19<sup>th</sup> 2018

Hosted by Tuggerah Lakes Branch

Mingara Recreation Club, Mingara Drive, Tumbi Umbi NSW 2261

**Conference theme - "Serving the Community"**

**Dress: Smart Casual**

**Your early arrival for registration will be appreciated**



### Draft Conference Program

- 07.50 am Registrations, multiple Conference gifts for JPs, programs, raffle tickets, refreshments
- 08.50 am Call to Order-Master of Ceremonies  
National Anthem - Welcome to Country - NSWJA Ode
- 09.00 am Welcome to the NSWJA State Conference- by State President Paul Mannix JP
- 09.10 am Welcome from Tuggerah Lakes Branch Patron-Emma McBride MP, Federal Member for Dobell
- 09.20 am Welcome from Tuggerah Lakes Branch President-Barbara Dillon OAM JP
- 09.30 am Official opening by The Honourable Mark Speakman SC MP, Attorney General of NSW
- 10.15 am Morning tea-20 mins
- 10.35 am Detective Sergeant Andrew Gill - Police Strike Force Ravens
- 11.15 am Alan Brennan CEO-Pathfinders Ltd.
- 11.45 am Dr Howard Oxley -Elderslee Foundation Australia Ltd.
- 12.15 pm Presentation of awards to Harry Scope JP – pioneer of our community JP Desks
- 12.30 pm Welcome to his Excellency General The Honourable David Hurley AD DSC (Ret'd) Governor of NSW.  
Presentation of honourable guests to the Governor
- 1.00 pm Lunch – 1 hour
- 2.00 pm His Excellency the Governor, presentation of the "Patron's Message"
- 2.25 pm Farewell to His Excellency the Governor of NSW, and Patron of the NSW Justices Association
- 2.35 pm Afternoon tea- 20 mins
- 2.55 pm Welcome to non-member JPs attending the Conference - Director Bruce Gibbs JP
- 3.00 pm Director Dr John Brodie JP - JP Training Session  
(An Invitation to all local non member JPs to attend this session, will take place prior to the conference)
- 5.00 pm Acknowledgements & vote of thanks - Drawing of lucky door prizes  
Announcement of the 2019 NSWJA State Conference  
Farewell, and invitation to those attending the evening dinner events.

**NSWJA Merchandise will be available for sale at the conference, by our Administration staff**

*This draft program is subject to change at the discretion of the conference committee*

### SATURDAY EVENING DINNER - SPECIAL DRAFT PROGRAM

**Dress: Smart Evening Casual**

**3 Course Banquet**

**NB: Seating arrangements will be displayed on notice board when entering the dining area**

- 06.45 pm Accelerando Quartet –Music of the Age of Elegance as our JPs & partners arrive
- 07.00 pm Call to Order-Master of Ceremonies -  
Welcome to our Guests by Barbara Dillon OAM JP
- 07.10 pm Accelerando Quartet- "Botany Bay"
- 07.15 pm Toast: "The NSWJA, and the Tuggerah Lakes Branch ",  
by State President Paul Mannix JP
- 07.15 pm Entree, followed by the Main Course
- 07.45 pm Detective Superintendent Deborah Wallace APM – Commander Strike Force Raptor  
Gangs Squad
- 08.15 pm Dessert
- 08.30 pm Wyong Drama Group- *Coast Theatre Company*- A one act theatrical comedy/farce
- 09.00 pm Cutting of the specially made '30th Anniversary cake', celebrating our volunteers  
serving the community since the first JP Desk in the NSWJA was established by  
Tuggerah Lakes Branch in 1986  
Served with tea and coffee
- 09.10 pm Accelerando Quartet – "I am, you are, we are Australian"
- 09.15 pm Drawing of the conference 5 major raffle prizes & Lucky door prizes
- 09.25 pm Appreciation, vote of thanks, and farewell

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Any inquiries regarding this draft program, should be directed to  
the Conference Coordinator, & Secretary of the NSWJA Tuggerah Lakes Branch.  
Bruce Gibbs JP [tuggerahlakes@nswja.org.au](mailto:tuggerahlakes@nswja.org.au) 0418 493 388

#### Public Transport

A hired bus will meet 2 trains stopping at Tuggerah, and return to Tuggerah after the Conference

1. Strathfield 6.00 am, Hornsby 6.23 am, change at Gosford 7.17 am, arriving Tuggerah 7.34 am
2. Hamilton (Newcastle) 6.56 am, Cardiff 7.07 am, Morisset 7.33 am, arriving Tuggerah 7.53 am

The bus will meet these 2 trains only, and will be waiting on the Eastern Side of Station in the bus bay.

Please inform driver John, [john.buchtmann@bigpond.com](mailto:john.buchtmann@bigpond.com) 0427 649 851 if you are coming by train.